

Third Sunday of Lent

March 12, 2023



MASS SCHEDULE

SACRED HEART CHURCH

Sunday: 8:00 am
Sunday: 11:00 am (Live-streamed)
Every Sunday: 12:30 pm Spanish Mass
Monday through Thursday: 9:00 am

ST. ISIDORE THE FARMER CHURCH

Saturday: 5:00 pm Vigil
Sunday: 9:30 am
Monday through Friday: 8:00 am
Saturday AM Mass: 9:00 am

SACRAMENT OF RECONCILIATION

held at ST. ISIDORE THE FARMER
CHURCH

Saturday: Following 9:00 am Mass
Saturday: 3:00 pm
or by appointment anytime (Call 856-691-9077)

ADORATION OF THE BLESSED SACRAMENT (at ST. ISIDORE'S)

Begins after the Thursday 8:00 am Mass
until Friday at 7:45 am before the 8:00 am Mass

PARISH STAFF

Father Junior Flores
Administrator
Father Anthony Infanti
Parochial Vicar
Father John Wasilewski
Part-time Parochial Vicar/Hospital Chaplain
Mrs. Lillian Simpkins
Executive Assistant to Father Junior Flores
Ms. Christina Martinez
Administrative Assistant
Mrs. SherryLynne Pierro
Bookkeeping
Mr. Jimmielee Guzman
IT
Mr. Paul Spinelli
Parish Liaison
Mr. Angel Sanchez
Custodian
Mr. William Rivera
Maintenance
Mrs. Mary Watson
CTGS Preschool Director
Mrs. Lauren Perna
CTGS Preschool Assistant Director

SACRED HEART CHURCH

1010 East Landis Avenue
Vineland, NJ 08360

ST. ISIDORE THE FARMER CHURCH

1655 Magnolia Road
Vineland, NJ 08361
Rectory: (856) 691-9077
Office Hours: Monday through Friday
9 am-4 pm (Closed from 12-1 pm)

ChristTheGoodShepherd1655@gmail.com
www.ChristTheShepherdVineland.org

BISHOP SCHAD REGIONAL SCHOOL

Sr. Olga Cano, Principal
Mrs. Jane Lambert, Administrative
Assistant
922 E. Landis Avenue
Vineland, NJ 08360
(856) 691-4490
www.bsrschool.org

VINELAND CATHOLIC COLLABORATIVE

Mrs. Felicia Navarro-Morris, Director
of Life Long Faith Formation
llffvineland@comcast.net
(856) 500-6566
www.vinelandcatholic.org



www.facebook.com/ctgsparishvineland

Readings for The third Sunday of Lent

First Reading: Ex 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, “Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?” So Moses cried out to the LORD, “What shall I do with this people? a little more and they will stone me!” The LORD answered Moses, “Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, he staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink.” This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, “Is the LORD in our midst or not?”

Responsorial Psalm: Ps 33:4-5, 18-19, 20, 22.

R. If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD; let us acclaim the Rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.

R. If today you hear his voice, harden not your hearts.

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, To deliver them from death and preserve them in spite of famine.

R. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice: “Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works.”

R. If today you hear his voice, harden not your hearts.

Second Reading: Rom 5:1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

Gospel: Jn 4:5-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon. A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink? For Jews use nothing in common with Samaritans. Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink, you would have asked him and he would have given you living water.'" The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water." Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one speaking with you."

At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know."

So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work." Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done." When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow towards the tabernacle)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Spiritual Communion Prayer

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer to Saint Michael the Archangel

Saint Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

PRAY FOR US

Saturday March 11

9:00 AM Parishoners of Christ the Good Shepherd Parish

5:00 PM Timothy Zatzaring †
Kimberly Carluzzo †

Req. John & Rosalie Geraci
Req. Anne Todd

Sunday March 12 (Third Sunday of Lent)

8:00 AM Brian Martinelli †
"Birthday Remembrance"

Req. Mom & Siblings

9:30 AM Dr. Fredric Squires †

Req. Nancy & Umberto Bifulco IV & Children

11:00 AM Bill Shipman

Req. His Family

12:30 PM Parishoners of Christ the Good Shepherd Parish

Monday, March 13

8:00 AM Melanie & Michael Shipman

Req. Her Family

9:00 AM Frank Kavanagh †

Req. Sister Margare & Lynch

Tuesday, March 14

8:00 AM Kathleen & Nick Surace III
"Wedding Anniversary"

9:00 AM Parishoners of Christ the Good Shepherd Parish

Wednesday, March 15

8:00 AM Parishoners of Christ the Good Shepherd Parish

9:00 AM Agnes Fisher †

Req. Frank Fisher

Thursday, March 16

8:00 AM Parishoners of Christ the Good Shepherd Parish

9:00 AM Parishoners of Christ the Good Shepherd Parish

Friday, March 17 (St. Patrick)

8:00 AM Ron DeRuchie †
"Anniversary of Passing"

Req. Barbara De Ruchie & Family

7:00 PM Stations of the Cross

Saturday, March 18 (St. Cyril of Jerusalem)

9:00 AM Parishoners of Christ the Good Shepherd Parish

5:00 PM Gussie Repice †

Req. Children & Grandchildren

BLESSED MOTHER ROSE

St. Isidore

Parishoners of Christ the Good
Shepherd Parish



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St. Isidore

Parishoners of
Christ the Good Shepherd

Sacred Heart

Parishoners of
Christ the Good Shepherd

Any prayer requests for sick, deceased, or military family members that you would like added to, or removed from, the bulletin can be submitted to the rectory by phone or email:
(856) 691-9077
ctgssecretary@gmail.com

For Our Military...

John F. Blankemeyer – National Guard
Andrew Robinson – Army
Thomas A. Pease – US Coast Guard
Chief Warrant Officer
Joshua Robinson – Marines
Gabriel Solazzo – Air Force
Marco Bassetti – US Coast Guard

For Our Sick...

Dexter Gordon
Nicholetta Franchetta
James Marandino Sr.
Francis Dondero
Mary Garton
Mario D'Addato
Betty McManus
Mildred Collini
Letty Arrocho
Esther Flores
Ramon Diaz

Tanni Trout
Judy Sacco
Linda Berghof
Ryan Iaconelli
Marcel Durand

In Loving Memory...

Valentina "Tina" Ann Curry John Gallo Sr.
Ellen "Joan" MacDade
Suzanne W. Casazza
Grace D'Augustine
Janene M. Sherban
Lois T. Middleton
Carl R. Blanchet
Wayne F. Eby
Gay Renaldo
Fred Angelo
Erin Semus
Louis Vit

Administrator's Note

My Dear Friends,

One of the greatest challenges I face as a Priest is perception. If we are all honest it's truly something we all must deal with as Christians. Many brothers and sisters who do not even attend Church make judgmental comments and perceive the Church and its people to be in a different light. You've heard the perceptions of the Catholic Church, "they say things like the Church is an organized religion with a political agenda." "The Church is judgmental and negative." "The Church is dominated by males and oppresses females, etc." These are some perceptions the Church has out there and you know we have many more.

I was blessed to be ordained at the age of 43, and given an opportunity in my early life to work in the professional world. Coming from the professional world, I must admit, I wrestle and at times get discouraged when I perceive worldly attitudes dominate Christian behaviors, especially within our Church walls. We hear in the Gospel today in which the Samaritan woman says to Jesus, "***I perceive that you are a prophet...***"

Questions? How are we **perceived** as Christians?
What is our true perception of Jesus Christ in your life?

In last week's Gospel we were encouraged to "*Rise, and be not afraid.*" Our journey is to walk up that mountain to meet Jesus and be transfigured to change. How do we separate and create a spiritual atmosphere, so we can become Christ centered (*Christocentric*) in our lives, and not worldly.

I mentioned in our bulletin article last week, "*Jesus does not see us for what we are, He sees us for what we can become.*" So, the question for us is "what can we become in the eyes of God? It is becoming who the Lord wants us to be the only perception we should be worried about and concerned with. We must keep our eyes on the cross.

I truly believe another question we need to ask ourselves is "does our perception fit our Christian attitude for the thirst of our Lord?" Jesus stated in today's Gospel, "*Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life.*"

Being called a Christian is a 24/7 job. It's not turning off a light switch. For example: I will be Christian while I sleep tonight, but when I stay awake I'll switch back to a non-Christian attitude and/or behavior. We cannot have one foot in the world and one foot in the Church. We need to make a decision on how we want to live. At times it will be difficult, but we have been taught, if we go into the desert and we fail, we must learn to self-examine our consciousness, do penance, and reconcile. But, it's important to make an effort, so that our Christian perception would be an example to encourage others to do the same.

We know theology is the study of God, which needs to be the foundation of the Church. The Church must be the beginning (alpha) and the end (omega) in our "eyes." But, if we truly are honest with ourselves, how are we Christians perceived in our preparation for mass?

In the Camden Diocese we are in a *Eucharistic Revival*. How are we renewing ourselves during Lent? When I come into the Church, I witness many conversations. Some conversations take so much volume, others talk on their phone, and others are not even wide awake yet. We have the best opportunity to be with our Lord, who is present with us, and is ready for us to come to Him, and for many of us, we are not preparing ourselves.

So, let's make our Christian perception during Lent by being an example or our calling to others, so we can continue our journey with the Lord.

Many Blessings this Lenten Season,

Fr. Junior





Christ the Good Shepherd Collections

Offertory for March 4-5

\$13,939.00

February Online Giving: \$1,130.00

Thank you for your generous support!

Daily Mass and Weekend Mass Intentions

The Mass Intention Book for 2023 will be opened for those wishing to request Masses for the 2023 Liturgical Year.

Please Note: At this time, Mass Intentions, Blessed Mother Rose intentions, and Sanctuary Candle intentions will only be received from December 2022-May 2023. Intentions will not be received past May 2023.

FYI From Father Junior!

Please be advised that any advertisements for ministries and/or events cannot be hung on Church property without the prior approval of Fr. Junior. Unauthorized postings will be taken down.

To better aid the spiritual practices of our parishioners, anyone who would like religious articles blessed are asked to drop the items off in a bag at the parish office with your name and phone number. After one of the priests have blessed the items, the office staff will call for the articles to be picked up.

All major Mass celebrations will be held at Sacred Heart Church this year. We will begin to alternate Churches each year, with next year being held at St. Isidore the Farmer Church.

Please remember to not park in the area designated for priest parking at St. Isidore's.

Thank you,

Fr. Junior



Lets Get Real!!!
2023

\$250 Per Person
All Meals included

Men's Retreat

MAY 19TH - 21ST

- Do you long for real connection and deeper relationship with God?
- Learn how to remove the masks we wear around other men so we can foster authenticity with each other.

Retreat Presentations By:

Allan Wright
Franciscan Missionary

Fr. Junior Flores

1215 Kresson Rd, Cherry Hill, NJ 08003

Fatima, Spain & Lourdes October 2 - 11, 2023

LISBON (ST. ANTHONY) - SANTAREM (EUCCHARISTIC MIRACLE) - FATIMA - SALAMANCA - ALBA DE TORMES - AVILA (ST. TERESA) - BURGOS - LOYOLA (ST. IGNATIUS) - LOURDES (ST. BERNADETTE)

Spiritual Leader:

Father Anthony Infanti



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- Transfers as per itinerary
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MAR 23
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Join us for an evening of prayer, song, formation and Eucharistic Adoration for families and people of all ages. Keynote speaker, Father Patrick Hyde, will address young people and there will be break out sessions for parents, grandparents, and adult participants, in both English and Spanish. Father Joseph Jean - Louis will lead the session in Spanish. Also, the Missionary Sisters of Mary Formosa and the Franciscan Sisters of the Renewal will attend and participate in the event. All are welcome!


REGISTER FOR FREE
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Jose.Rodriguez@camdendiocese.org | 856-583-2908

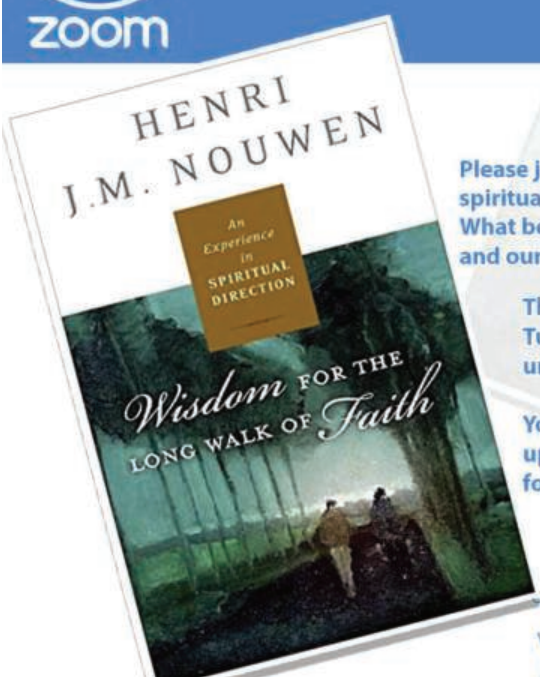
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 **Father Patrick Hyde**
Keynote

 **Father Joseph Jean - Louis**
Spanish

 **LENTEN BOOK CLUB**
with *Fr. Junior Flores*

 **HENRI J.M. NOUWEN**
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Wisdom FOR THE LONG WALK OF Faith

Please join Fr. Junior, as we encounter our Lord through spiritual reading during the most holiest time of the year. What better way to prepare for the Lord's resurrection and our salvation.

The Book Club will be through ZOOM.
Tuesday Nights at 7pm only for an hour until the book is completed.

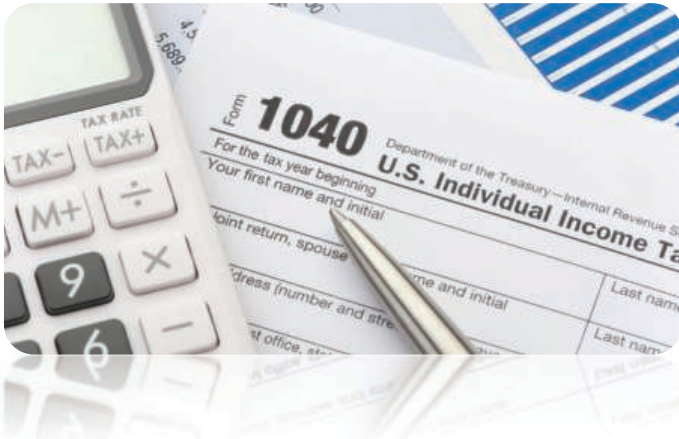
Your book will be ready for pick up by Feb. 21st. Books are only reserved for those who will be in the Book Club.

WHAT'S INSIDE THE BOOK...

- Who am I?
- Where have I been and where am I going?
- Who is God for me?
- Where do I belong?
- How can I be of service?

REGISTER NOW!
At Our Parish office

\$25 Donation



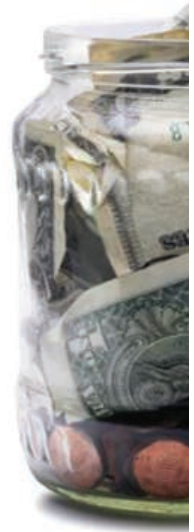
The 2022 tax statements will be available after next week. Due to the minimal number of calls we have received so far, if you are interested in getting your statement mailed out to you, please contact the office or email Christina at ctgssecretary@gmail.com

Christ The Good Shepherd

Goal \$134,200

100%
90%
80%
70%
60%
50%
40%
30%
20%
10%

\$23,300



At Home Marriage Retreat

with Fr. Junior.

"A Marriage Lenten and Easter Marriage Journey"

Fridays 7pm to 8pm
Starting March 10th.

Week One - Time is of the Essence

Week Two - Understanding God's Design

Week Three - Willingness to Look Within

Week Four - Listening to the Heart

Week Five - Reconciling and Giving Mercy

Week Six - Resolving to Change Our Ways

Week Seven - Eucharistic Giving

Final Day will conclude with all married couples together at St. Isidore's Hall and sharing/discussing the final day, 'Resolving to Change Our Ways.'

REGISTER NOW!

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Lenten and Easter Schedule

Ash Wednesday, February 22

Masses will be celebrated:

8:00am at Saint Isidore Church

9:00am at Sacred Heart Church

7:00pm at Sacred Heart Church

Services:

12:00PM at Sacred Heart Church

3:00PM at Saint Isidore Church

OPPORTUNITIES FOR CONFESSION

Every Wednesday during Lent

7:00 - 8:00PM

at Saint Isidore the Farmer Church

Friday's during Lent

7PM Stations of the Cross at Saint Isidore Church

HOLY WEEK SCHEDULE

Passion (Palm) Sunday, April 2

Palm will be distributed at all Masses:

Saint Isidore Church

Saturday, 5:00PM

Sacred Heart Church

Sunday, 8:00AM, 11:00AM and 12:30PM (Spanish)

Saint Isidore Church

9:30AM

Holy Thursday, April 6

NO MORNING MASS

Morning Prayer

9:00AM at Sacred Heart Church

Mass of the Lord's Supper

7:00PM at Sacred Heart Church

Night Prayer

11:45PM at Sacred Heart Church

Holy Saturday, April 8

Morning Prayer

9:00PM Sacred Heart Church

Blessing of Easter Food 12:00PM

Saint Isidore Church Gathering Space

Easter Vigil begins

8:30PM at Sacred Heart Church

Easter Sunday, April 9

Masses will be celebrated at:

Saint Isidore Church

Sunday, 9:30AM

Sacred Heart Church

Sunday, 8:00AM, 11:00AM

12:30PM (Spanish)

Good Friday, April 7

NO MASS THIS DAY -

Morning Prayer

9:00AM Sacred Heart Church

Solemn Celebration of the Lord's Passion & Death

3:00PM at Sacred Heart Church

Stations of the Cross:

Outdoor Candlelight Procession

7:00PM Saint Isidore Church.

Indoors Procession

Saint Isidore Church, 7:00PM





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CALL NOW TO ENROLL TODAY: (856) 696-0506



DIOCESAN EUCHARISTIC CONGRESS
SATURDAY, MARCH 25
8:30 AM - 3 PM
 Ticketing to open in January 2023

We will be holding a bus trip to the 2023 Diocesan Eucharistic Congress at the Freedom Mortgage Pavilion in Camden on Saturday March 25. Applications to sign up are in the Gathering at St Isidore and in the Vestibule in Sacred Heart. Limited seating available and spaces are filling up fast.

Freedom Mortgage Pavilion
 1 Harbour Blvd., Camden, NJ

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