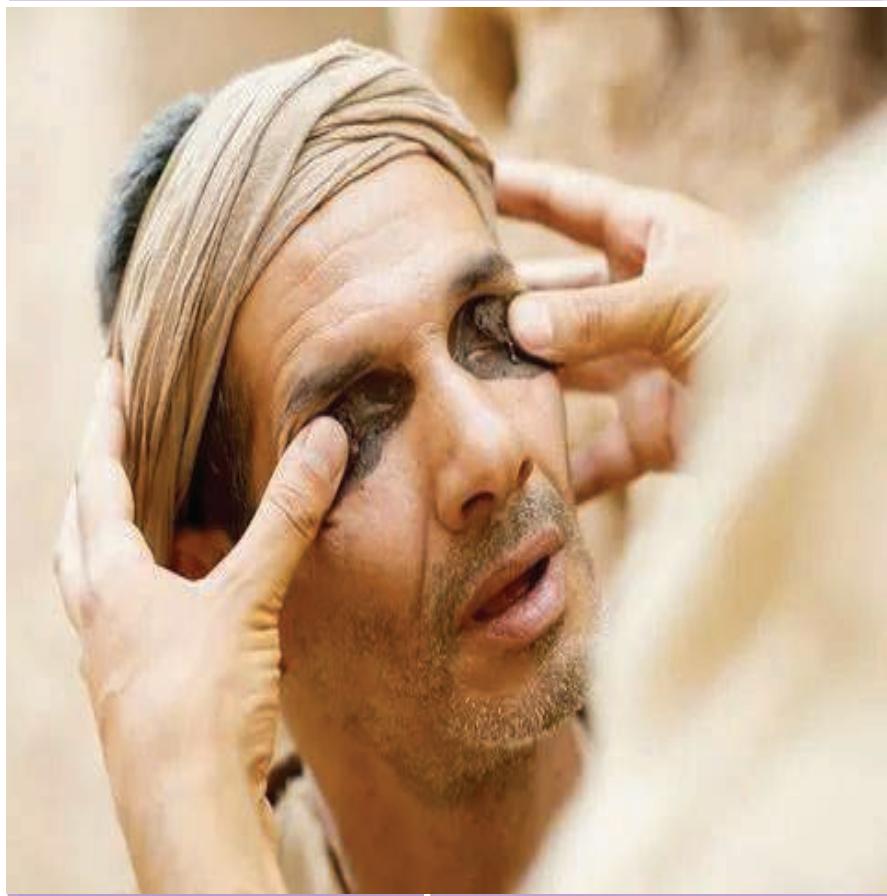


Fourth Sunday of Lent

March 19, 2023



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Father Anthony Infant

Parochial Vicar

Father John Wasilewski

Part-time Parochial Vicar/Hospital Chaplain

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SACRED HEART CHURCH

1010 East Landis Avenue
Vineland, NJ 08360

ST. ISIDORE THE FARMER CHURCH

1655 Magnolia Road
Vineland, NJ 08361
Rector: (856) 691-9077

Office Hours: Monday through Friday
9 am-4 pm (Closed from 12-1 pm)

ChristTheGoodShepherd1655@gmail.com
www.ChristTheShepherdVineland.org

MASS SCHEDULE

SACRED HEART CHURCH

Sunday: 8:00 am

Sunday: 11:00 am (Live-streamed)

Every Sunday: 12:30 pm Spanish Mass

Monday through Thursday: 9:00 am

ST. ISIDORE THE FARMER CHURCH

Saturday: 5:00 pm Vigil

Sunday: 9:30 am

Monday through Friday: 8:00 am

Saturday AM Mass: 9:00 am

SACRAMENT OF RECONCILIATION

held at ST. ISIDORE THE FARMER CHURCH

Saturday: Following 9:00 am Mass

Saturday: 3:00 pm

or by appointment anytime (Call 856-691-9077)

ADORATION OF THE BLESSED SACRAMENT (at ST. ISIDORE'S)

Begins after the Thursday 8:00 am Mass
until Friday at 7:45 am before the 8:00 am Mass

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Mrs. Jane Lambert, Administrative

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(856) 691-4490

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Mrs. Felicia Navarro-Morris, Director
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Readings for The Fourth Sunday of Lent

First Reading: 1 Sm 16:1b, 6-7, 10-13a

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons." As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There— anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

Responsorial Psalm: Ps 23: 1-3a, 3b-4, 5, 6

R. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side With your rod and your staff that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

Second Reading: Eph 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."

Gospel: Jn 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam"—which means Sent—. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know." They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet."

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him." So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from." The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him. Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains.

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow towards the tabernacle)
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Spiritual Communion Prayer

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.
Amen.

Prayer to Saint Michael the Archangel

Saint Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Administrator's Note

My Dear Friends,

We hear in the Gospel today, "**How were your eyes opened?**" What a question to ask. If we still can't answer the question, maybe we can ask another way, "**When do we want to open our eyes?**" Either way, we are posed with a question of spiritual blindness. Question? Are we battling spiritual blindness in our lives? Can we truly see what we are doing to our relationship with Jesus Christ?

In the Gospel, we were able to hear how a man is transformed to a believer of our Lord Jesus. As the Gospel story unfolds, we hear how the blind man's conversion and transformation is taking place. At first when challenged by neighbors as to who Jesus is, the blind man says he was touched by "*the man called Jesus.*" Then the story continues and the blind man is challenged by the Pharisees, who are in authority, but now the blind man identifies Jesus as "*a prophet.*" At that time, the blind man takes it further and tells the Pharisees that Jesus is a "*man from God.*" Then Jesus and the blind man have a dialogue in which Jesus starts by saying, "*do you believe in the Son of Man? He answered and said, who is He, sir, that I may believe in Him?* Jesus said to him, '*You have seen him, the one speaking with you is he. He said, I do believe, Lord, and he worshiped him.*'" The blind man acknowledges Jesus as the Messiah and finally calls Jesus his Lord. What a beautiful conversion and transformation story. Today's readings are challenging us to "open our eyes." To go through conversion and a transformation, to see our Lord.

Spiritual blindness! Yes, indeed. In some way or another we have all had some levels of being spiritually blind with our relationship with Jesus. In the Gospel the blind man went through four phases of conversion/transformation:

1. The man called Jesus.
2. A prophet.
3. A man from God.
4. I do believe, Lord.

The blind man showed a tremendous amount of faith. Everyone around the blind man was attacking him. They did not believe him. They even believed that he was not the one cured. The blind man showed a tremendous amount of faith. He stayed committed as to what happened to him, and what he ultimately believed. He did not deter from his faith. The blind man wanted to tell the story of his faith, which is the core meaning of the Gospel today.

For us, when challenges in our lives arise and the very core of our faith is shaken, do we crumble and run away? Or, are we like the blind man who shows courage? Do we want to tell our story of faith? Or, do we stand like a statue?

The Gospel today wants us to examine our spiritual blindness, but most importantly, what is in our hearts? Do we see with the "eyes of our Lord, Jesus Christ, or do we see with hatred and prejudices.

Hard questions to ask, but with Christ all things are possible.

Open your eyes through faith this Lent, **Fr. Junior**

Queridos amigos,

Escuchamos en el Evangelio de hoy: "*Cómo se te abrieron los ojos?*" Vaya pregunta. Si todavía no podemos responder a la pregunta, tal vez podamos preguntar la de otra manera: "*¿Cuándo queremos abrir los ojos?*". De cualquier modo, se nos presenta una pregunta sobre la ceguera espiritual. ¿La pregunta? ¿Estamos luchando contra la ceguera espiritual en nuestras vidas? ¿Podemos ver realmente lo que estamos haciendo a nuestra relación con Jesucristo?

En el Evangelio, pudimos escuchar cómo un hombre es transformado en un creyente de nuestro Señor Jesús. A medida que se desarrolla la historia del Evangelio, escuchamos cómo se produce la conversión y transformación del ciego. Al principio, cuando los vecinos le preguntan quién es Jesús, el ciego dice que le tocó "*el hombre llamado Jesús*". Luego la historia continúa y el ciego es desafiado por los fariseos, que tienen autoridad, pero ahora el ciego identifica a Jesús como "*un profeta*". En ese momento, el ciego va más allá y les dice a los fariseos que Jesús es un "*hombre de Dios*". Entonces Jesús y el ciego tienen un diálogo en el que Jesús empieza diciendo: "*¿Crees tú en el Hijo del Hombre? Respondió él y dijo: ¿Quién es, señor, para que crea en Él?* Jesús le dijo: **Tú lo has visto, el que habla contigo es Él. Él dijo: Creo, Señor, y le adoró**". El ciego reconoce a Jesús como el Mesías y finalmente llama a Jesús su Señor. Qué hermosa historia de conversión y transformación. Las lecturas de hoy nos desafian a "abrir los ojos". A pasar por una conversión y una transformación, para ver a nuestro Señor.

¡Ceguera espiritual! Sí, en efecto. De un modo u otro, todos hemos tenido algún grado de ceguera espiritual en nuestra relación con Jesús. En el Evangelio, el ciego pasó por cuatro fases de conversión/transformación:

1. El hombre llamó a Jesús.
2. Un profeta.
3. Un hombre de Dios.
4. Creo, Señor.

El ciego mostró una tremenda cantidad de fe. Todos los que rodeaban al ciego lo atacaban. No le creían. Incluso creían que él no era el curado. El ciego mostró una tremenda cantidad de fe. Se mantuvo fiel a lo que le había sucedido y a lo que finalmente creía. No desistió de su fe. El ciego quería contar la historia de su fe, que es el significado central del Evangelio de hoy.

Para nosotros, cuando surgen desafíos en nuestras vidas y se tambalea el núcleo mismo de nuestra fe, ¿nos derrumbamos y huimos? ¿O somos como el ciego que muestra valor? ¿Queremos contar nuestra historia de fe? ¿O nos quedamos parados como una estatua?

El Evangelio de hoy quiere que examinemos nuestra ceguera espiritual, pero sobre todo, ¿qué hay en nuestros corazones? ¿Vemos con los "ojos de nuestro Señor, Jesucristo, o vemos con odio y prejuicios"?

Son preguntas difíciles, pero con Cristo todo es posible.

Abre tus ojos a través de la fe en esta Cuaresma, **Fr. Junior**



Christ the Good Shepherd Collections

Offertory for March 11-12

\$9350.00

February Online Giving: \$1,130.00

Thank you for your generous support!

Daily Mass and Weekend Mass Intentions

The Mass Intention Book for 2023 will be opened for those wishing to request Masses for the 2023 Liturgical Year.

Please Note: At this time, Mass Intentions, Blessed Mother Rose intentions, and Sanctuary Candle intentions will only be received from December 2022-May 2023. Intentions will not be received past May 2023.

FYI From Father Junior!

Please be advised that any advertisements for ministries and/or events cannot be hung on Church property without the prior approval of Fr. Junior. Unauthorized postings will be taken down.

To better aid the spiritual practices of our parishioners, anyone who would like religious articles blessed are asked to drop the items off in a bag at the parish office with your name and phone number. After one of the priests have blessed the items, the office staff will call for the articles to be picked up.

All major Mass celebrations will be held at Sacred Heart Church this year. We will begin to alternate Churches each year, with next year being held at St. Isidore the Farmer Church.

Please remember to not park in the area designated for priest parking at St. Isidore's.

Thank you,

Fr. Junior

ATTENTION PLEASE

MAR 23 6:30PM

DIOCESE OF CAMDEN EUCHARISTIC CONGRESS

Family & Youth Night

Saint Anthony of Padua Church
SAINT MARY OF MOUNT CARMEL PARISH
285 RT 206 | HAMMONTON, NJ 08037

Join us for an evening of prayer, song, formation and Eucharistic Adoration for families and people of all ages. Keynote speaker, Father Patrick Hyde, will address young people and there will be break out sessions for parents, grandparents, and adult participants, in both English and Spanish. Father Joseph Jean-Louis will lead the session in Spanish. Also, the Missionary Sisters of Mary Formator and the Franciscan Sisters of the Renewal will attend and participate in the event. All are welcome!

REGISTER FOR FREE

Jose Rodriguez | Director | Office of Family and Youth
Jose.Rodriguez@camdendiocese.org | 856-583-2908

Father Patrick Hyde

Father Joseph Jean-Louis

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Week Three - Willingness to Look Within

Week Four - Listening to the Heart

Week Five - Reconciling and Giving Mercy

Week Six - Resolving to Change Our Ways

Week Seven - Eucharistic Giving

Final Day will conclude with all married couples together at St. Isidore's Hall and sharing/discussing the final day, "Resolving to Change Our Ways."



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MAY 19TH - 21ST

• Do you long for real connection and deeper relationship with God?
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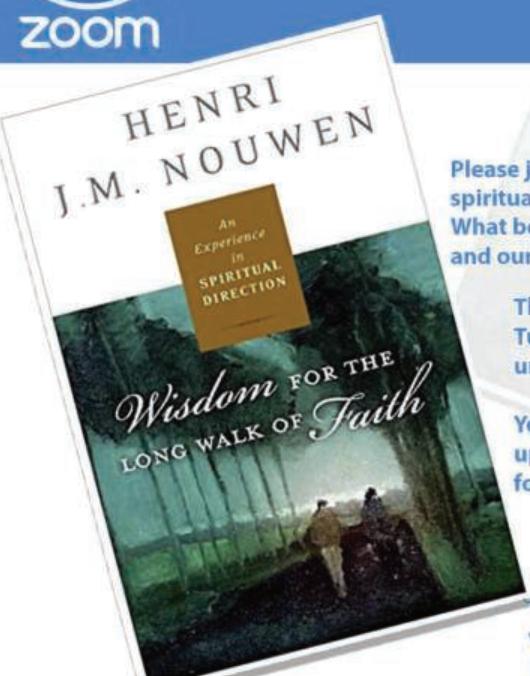
Retreat Presentations By:

 **Allan Wright**
Franciscan Missionary

 **1215 Kresson Rd, Cherry Hill, NJ 08003**

 **Fr. Junior Flores**

 **LENTEN BOOK CLUB**
with *Fr. Junior Flores*



Please join Fr. Junior, as we encounter our Lord through spiritual reading during the most holiest time of the year. What better way to prepare for the Lord's resurrection and our salvation.

The Book Club will be through ZOOM. Tuesday Nights at 7pm only for an hour until the book is completed.

Your book will be ready for pick up by Feb. 21st. Books are only reserved for those who will be in the Book Club.

REGISTER NOW!
At Our Parish office

WHAT'S INSIDE THE BOOK...

Who am I?

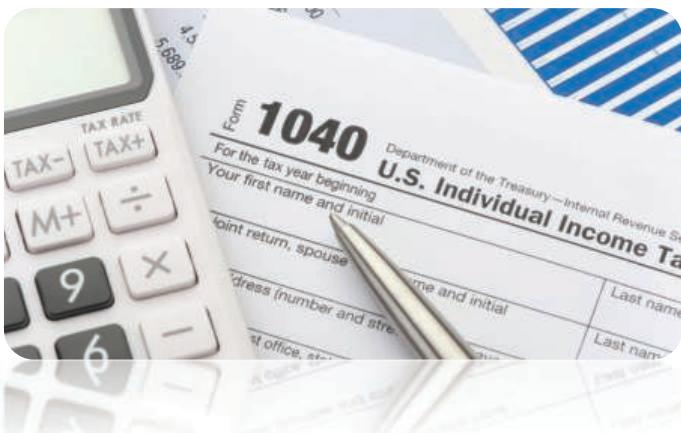
Where have I been and where am I going?

Who is God for me?

Where do I belong?

How can I be of service?





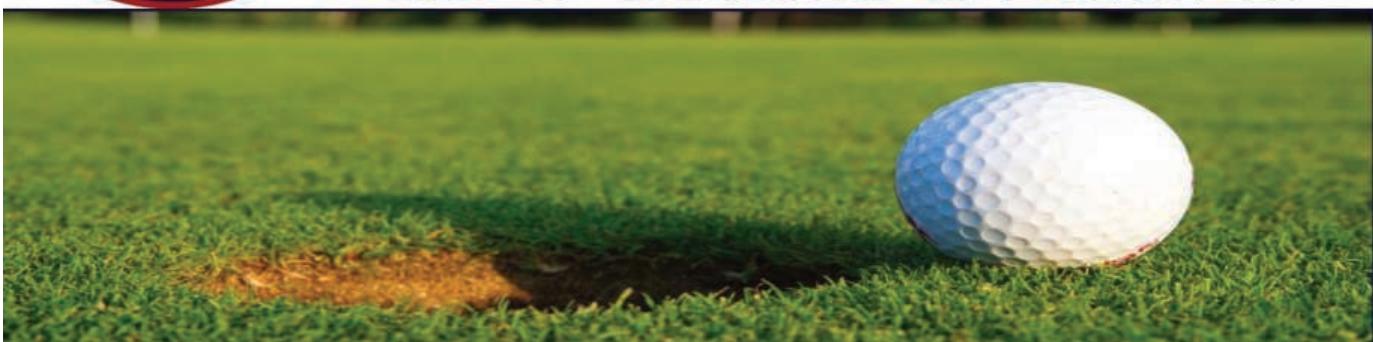
The 2022 tax statements will be available after next week. Due to the minimal number of calls we have received so far, if you are interested in getting your statement mailed out to you, please contact the office or email Christina at ctgssecretary@gmail.com

Christ The Good Shepherd

Goal \$134,200



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Jonne Kohler 856-692-9466



Vineland Council 2531

Lenten Fish Dinner



When: Friday, March 24, 2023, from 4:00pm-6:00pm

Menu: Salmon Rockefeller or Cod Rockefeller

Donation: \$17 per dinner

Where: Knights of Columbus Hall, 1803 N. East Ave Vineland, NJ 08360

(Between Wheat Road and Garden Road)

******Drive through pick-up orders only. ******

Dinners must be ordered ahead of time.

Tickets will NOT be available for sale at the door.

Proceeds will benefit Council outreach and community programs.

For more information call Albert Karwowski 856-794-3884

.....

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Phone Number: _____

of Salmon Rockefeller (\$17): _____ # of Cod Rockefeller (\$17): _____

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Send check to: Knights of Columbus, PO Box 72, Vineland, NJ 08362-0072

(Please make checks payable to Knights of Columbus Council 2531.)



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Please call Nick 856-691-9069 or Albert 609-501-0022

Each year Vineland Council 2531 provides 2 eighth grade students (1 boy/1 girl) an award/scholarship. The proceeds from this fundraiser provide a majority of those funds. Your support is greatly appreciated!

Are you asking yourself, "Who are the Knights of Columbus?"

When most people think of the Knights of Columbus they picture the 4th Degree Color Corp which attends Ceremonies and parades wearing their colorful regalia. But the Knights are much more than these handful of men. Guided by four core principles- (referred to as 'Degrees' of Knighthood)- charity, unity, fraternity and patriotism the Knights of Columbus Order reportedly gave millions of dollars to charity and provided millions of more hours in voluntary service. More information on the Knights may be found at the Order's web site: WWW.KofC.ORG or WWW.kofc2531.org

Are you being called to Knighthood?

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For more information call Nick DeBello at 856-691-9069

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DIOCESAN EUCHARISTIC CONGRESS

SATURDAY, MARCH 25
8:30 AM - 3 PM
Ticketing to open in January 2023

We will be holding a bus trip to the 2023 Diocesan Eucharistic Congress at the Freedom Mortgage Pavilion in Camden on Saturday March 25. Applications to sign up are in the Gathering at St Isidore and in the Vestibule in Sacred Heart. Limited seating available and spaces are filling up fast.

Freedom Mortgage Pavilion
1 Harbour Blvd., Camden, NJ



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