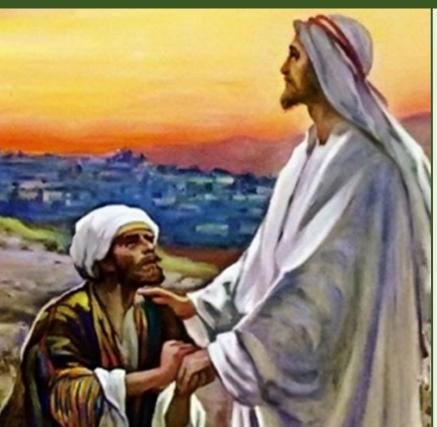
Twenty-eighth Sunday in Ordinary Time October 9, 2022



MASS SCHEDULE

SACRED HEART CHURCH

Sunday: 8:00 am

Sunday: 11:00 am (Live-streamed) Every Sunday: 12:30 pm Spanish Mass Monday through Thursday: 9:00 am

ST. ISIDORE THE FARMER CHURCH

Saturday: 5:00 pm Vigil Sunday: 9:30 am

Monday through Friday: 8:00 am Saturday AM Mass: 9:00 am

SACRAMENT OF RECONCILIATION

held at ST. ISIDORE THE FARMER CHURCH

Saturday: Following 9:00 am Mass

Saturday: 3:00 pm

or by appointment anytime (Call 856-691-9077)

ADORATION OF THE BLESSED SACRAMENT (at ST. ISIDORE'S)

Begins after the Thursday 9:00 am Mass until Friday at 8:45 am before the 9:00 am Mass

PARISH STAFF

Father Junior Flores, Administrator Father Anthony Infanti,

Parochial Vicar

Father John Wasilewski, Part-time Parochial Vicar/Hospital Chaplain

Mrs. Lillian Simpkins, Executive

Assistant to Father Junior Flores

Ms. Christina Martinez,

Administrative Assistant

Mrs. SherryLynne Pierro,

Bookkeeping

Miss Caitlyn Covella, IT

Mr. Paul Spinelli, Parish Liaison

Mr. Angel Sanchez, Custodian

Mr. William Rivera, Maintenance

Mr. Arnie Santos Jr., Music Ministry

Mrs. Mary Watson, CTGS Preschool Director

Mrs. Lauren Perna, CTGS Preschool Assistant Director



SACRED HEART CHURCH

1010 East Landis Avenue Vineland, NJ 08360

ST. ISIDORE THE FARMER CHURCH

1655 Magnolia Road Vineland, NJ 08361 Rectory: (856) 691-9077 Office Hours: Monday through Friday 9 am-4 pm (Closed from 12-1 pm)

ChristTheGoodShepherd1655@gmail.com www.ChristTheShepherdVineland.org

BISHOP SCHAD REGIONAL SCHOOL

Sr. Olga Cano, Principal Mrs. Jane Lambert, Administrative Assistant 922 E. Landis Avenue

Vineland, NJ 08360 (856) 691-4490 www.bsrschool.org

VINELAND CATHOLIC COLLABORATIVE

Mrs. Felicia Navarro-Morris, Director of Life Long Faith Formation Ilffvineland@comcast.net (856) 500-6566 www.vinelandcatholic.org



Readings for the Twenty-eighth Sunday in Ordinary Time

Gloria:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading: 2 Kings 5: 14-17

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy.

Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant."

Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

Responsorial Psalm: Psalm 98: 1, 2-3, 3-4

- R. The Lord has revealed to the nations his saving power.
- Sing to the LORD a new song,

for he has done wondrous deeds;

his right hand has won victory for him,

his holy arm. R.

- The LORD has made his salvation known:
 - in the sight of the nations he has revealed his justice.

He has remembered his kindness and his faithfulness

toward the house of Israel. R.

All the ends of the earth have seen

the salvation by our God.

Sing joyfully to the LORD, all you lands:

break into song; sing praise. R.

Second Reading: 2 Timothy 2: 8-13

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

Alleluia: 1 Thessalonians 5: 18

- R. Alleluia, alleluia, alleluia.
- In all circumstances, give thanks, for this is the will of God for you in Christ Jesus. R.

Gospel: Luke 17: 11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow towards the tabernacle)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



Spiritual Communion Prayer

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

Prayer to Saint Michael the Archangel

Saint Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

PRAY FOR US

Saturday, October 8

9:00 AM Peter Casazza † Req. Paula Thibodeau-Hirsch 5:00 PM Fred Angelo † Req. Joe and Denise Landi

Sunday, October 9 (Twenty-eighth Sunday of Ordinary Time)

8:00 AM Roger A. Linton † Req. Charlene Braida

9:30 AM Gina Asselta and Angela Adams † Req. Bruce and Carol Bassetti 11:00 AM Bernie Pollock † Req. Alan and Cindy Angelo

12:30 PM Trinidad Perez † Req. Esther Flores

Monday, October 10

8:00 AM Brian Gentilini † Req. Bruce and Carol Bassetti 9:00 AM Brian Tobolski † Req. His Mom and Tom

Tuesday, October 11 (Saint John XXIII, Pope)

8:00 AM Billy Kavanagh † Req. His Family

(Anniversary Remembrance)

9:00 AM Agnes Fisher † Req. Frank Fisher

Wednesday, October 12

8:00 AM Mark A. Cerione † Req. Phil and Jeanne Marie Brunozzi

9:00 AM Gina Smith

Thursday, October 13

8:00 AM Fred Angelo † Req. Francis and Joanne Napoli

9:00 AM Parishioners of Christ the Good Shepherd Parish

Friday, October 14 (Saint Callistus I, Pope and Martyr)

8:00 AM Delores Bassetti † Req. Bruce and Carol Bassetti

Saturday, October 15 (Memorial of Saint Teresa of Jesus, Virgin and Doctor of the Church)

9:00 AM Parishioners of Christ the Good Shepherd Parish 5:00 PM The Infanti Families Req. Fr. Infanti

> John Serra † Req. Joe and Denise Landi Frederick Angelo † Req. Bob and Susan Bencie

BLESSED MOTHER

ROSE



Parishioners of Christ the Good Shepherd Parish SANCTUARY CANDLE



Parishioners of Christ the Good Shepherd Parish

Any prayer requests for sick, deceased, or military family members that you would like added to, or removed from, the bulletin can be

bulletin can be submitted to the rectory by phone or email: (856) 691-9077

(856) 691-9077 ctgssecretary @gmail.com

For Our Military...

John F. Blankemeyer – National Guard

Andrew Robinson – Army Thomas A. Pease – US Coast

Guard Chief War

Chief Warrant Officer Joshua Robinson – Marines Gabriel Solazzo – Air Force Marco Bassetti – US Coast Guard

For Our Sick...

Capt. Angela Milano
Nicoletta Franchetta
Christopher Vega
Tiffany DiNiglio
Thomas Ardecki
Francis Dondero
Mario D'Addato
Betty McManus
Mildred Collini
Kathy Beckett
Letty Arrocho
Josie Sanchez
Norene Ritter
Esther Flores
Lynn Pepper
Ramon Diaz
Jim Casadia
Rose Valora
Tanni Trout
Judy Sacco
Patty Bush

In Loving Memory...

Josie Sanchez
Valentina "Tina" Ann Curry
Norene Ritter
Esther Flores
Lynn Pepper
Ramon Diaz
Jim Casadia
Rose Valora
Tanni Trout
Judy Sacco
Patty Bush

Josie Sanchez
Valentina "Tina" Ann Curry
Geraldine "Gerri" Watson
Ellen "Joan" MacDade
Suzanne W. Casazza
Florence B. O'Hara
Grace D'Augustine
Janene M. Sherban
Chase Fehrenbach
Lois T. Middleton
Peter P. Casazza
Ellen M. Toman

Delores Bassetti Wayne F. Eby Gay Renaldo Fred Angelo Erin Semus Julia Conte Diane Lee Louis Vit

Administrator's Note

My Dear Friends,

Today we hear about how Jesus, continuing on his journey to Jerusalem, heals 10 lepers. This story is a lesson about faith and reminds us that faith is sometimes found in unlikely places. Ten people afflicted with leprosy cry out to Jesus. Struck with pity, Jesus heals all 10. However, only one is described as glorifying God and returning to thank Jesus. The one who returns is a Samaritan, a foreigner. In the Jewish circles in which Jesus lived, Samaritans were looked down upon because of the differences between the two communities in their observance of Judaism. It is significant, therefore, that Jesus commends the Samaritan for his faith, which has been his salvation. Throughout Luke's Gospel, faith is found in surprising places.

Another lesson for us in this Gospel has to do with salvation. All 10 of the lepers were given the gift of healing, but in his gratitude to God for this gift the Samaritan found salvation. Our salvation is found in recognizing the gifts we have been given and knowing to whom we must offer our thanks.

Peace,

Fr. Junior

Mis queridos amigos,

Hoy escuchamos cómo Jesús, continuando su viaje a Jerusalén, cura a 10 leprosos. Esta historia es una lección sobre la fe y nos recuerda que la fe se encuentra a veces en lugares improbables. Diez personas afligidas por la lepra claman a Jesús. Compadecido, Jesús cura a los diez. Sin embargo, sólo uno es descrito como glorificando a Dios y regresando para agradecer a Jesús. El que regresa es un samaritano, un extranjero. En los círculos judíos en los que vivía Jesús, los samaritanos eran despreciados debido a las diferencias entre las dos comunidades en su observancia del judaísmo. Es significativo, por tanto, que Jesús elogie al samaritano por su fe, que ha sido su salvación. A lo largo del Evangelio de Lucas, la fe se encuentra en lugares sorprendentes.

Otra lección para nosotros en este Evangelio tiene que ver con la salvación. Los diez leprosos recibieron el don de la curación, pero en su gratitud a Dios por este don el samaritano encontró la salvación. Nuestra salvación se encuentra en el reconocimiento de los dones que se nos han concedido y en saber a quién debemos dar las gracias.

Paz,

T. Junior





Christ the Good Shepherd Collections

September 24-25, 2022: \$7,908.00

Thank you always to all our parishioners for their generous support.

Our Christ the Good Shepherd Bereavement Ministry invites you to offer your time and talent to share with those who have suffered a loss.

We offer support and comfort while working with families to plan the Funeral Liturgy. The expected length of commitment is three years. During this time, both parish and diocesan training will be offered.

For more information, contact the rectory at (856) 691-9077, or Paula Thibodeau-Hirsch at (856) 696-8653

Parish Office Closed

The parish office will be closed Monday,

October 10th, for

Columbus Day.



Welcome Back To
First Saturday Devotions at Christ the Good Shepherd
In Honor Of Our Lady of Fatima
and the 105th Anniversary of Her Apparitions



St. Isidore the Farmer Church 1655 Magnolia Road, Vineland, NJ

Schedule:

- 9:00 AM Holy Mass
- Rosary
- Meditation on the Mysteries of the Rosary
- Confession
- Procession and Crowning of the Blessed Mother Statue

Mary promises us salvation through this Devotion Won't you accept her promise for yourself and your family?

Remaining First Saturdays of 2022 are:

November 5th December 3rd

FYI From Father Junior!

Please be advised that any advertisements for ministries and/or events cannot be hung on Church property without the prior approval of Fr. Junior. Unauthorized postings will be taken down.

To better aid the spiritual practices of our parishioners, anyone who would like religious articles blessed are asked to drop the items off in a bag at the parish office with your name and phone number. After one of the priests have blessed the items, the office staff will call for the articles to be picked up.

All major Mass celebrations will be held at Sacred Heart Church this year. We will begin to alternate Churches each year, with next year being held at St. Isidore the Farmer Church.

Please remember to not park in the area designated for priest parking at St. Isidore's.

Thank you,

Fr. Junior



Early shopper for the holiday season? Looking for unique gift ideas? Come on by and support our school.....vendors and crafters with cash & carry! Food, drinks, and snacks will be available.

DATE: SATURDAY, NOV. 5TH

TIME: 10AM-4PM

PLACE: CHRIST THE GOOD SHEPHERD PRESCHOOL

1655 MAGNOLIA ROAD VINELAND, NJ 08360

*For more information, please contact the school: (856) 696-0506 or Mary Watson, Director (missmaryctgsp@gmail.com)

If you are interested in being a vendor for this event, a Vendor Request Form is available to pick up at the parish office.



2022 Camden Diocesan White Mass

South Jersey Catholic Medical Guild, a Charter Member of the Catholic Medical Association, and VITALity Catholic Healthcare Services welcome all to celebrate and honor doctors, nurses, and all healthcare professionals at the 2022 Camden Diocesan White Mass.

> Sunday, October 23, 2022 at 2:00 PM Our Lady of Peace Parish Saint Mary Church 32 Carroll Avenue Williamstown, NJ 08094

At the White Mass, Louis Keeler, Jr, MD, a parishioners of The Catholic Church of Saint Mary in Cherry Hill, will receive the 2022 Saint Luke Award for excellence in Catholic healthcare.

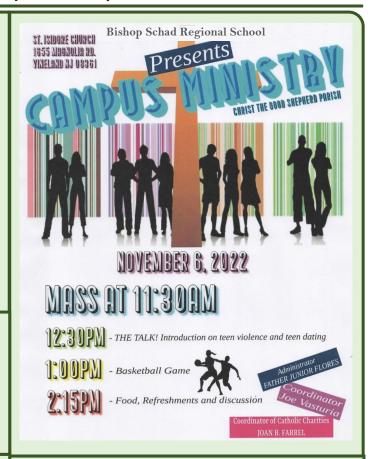
For more information about the White Mass, contact us at (856) 583-6123, or VITALity-Events@CamdenDiocese.org

Men's Gospel Reflection Group



Meetings begin Thursday, October 13, 2022 at 6:30 PM in the Rectory.

Please call the Office at (856) 691-9077 for more information.





Christ the Good Shepherd Parish Nurse Flu Vaccine Clinic

Standard and Senior Doses Available

Please Bring Your Insurance Card



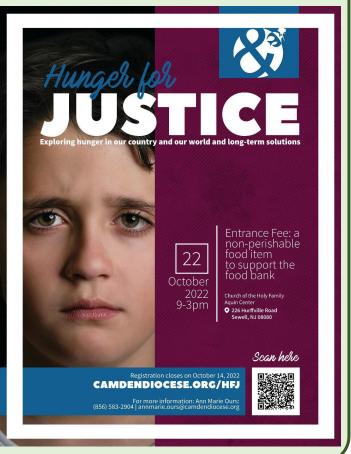
Vaccines are Still Available for a Small Fee Even if You Do Not Have Insurance

Vaccine Clinic Schedule:

MAKE-UP DATE: Sunday October 16th 10:30am St Isidore

For Questions Contact: ChristTheGoodShepherdNurses@gmail.com







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Fatima Message:
PRAYER – PENANCE –
CONVERSION

Saturday, October 15, 2022 12:00 PM In front of Sacred Heart Church CATHOLIC CHARITIES, DIOCESE OF CAMDEN

Prison Ministry's UNDERWEAR & SOCK DRIVE



Catholic Charities' Prison Ministry is collecting items for inmates in the Camden Diocese who are in need of clothing. Some correctional facilities only supply jumpsuits, and many inmates have no means to buy clothing to wear under the jumpsuits.

The following is greatly needed in all sizes (new and unused only):

MALES: white tee-shirts and white boxers
FEMALES: white sports bras and white cotton briefs
MALES & FEMALES: white crew socks

DROP OFF/MAILING ADDRESS:

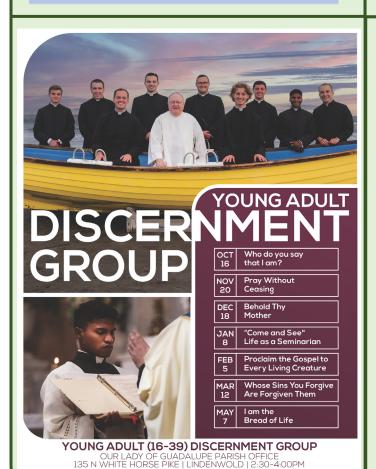
Catholic Charities' Camden office 1845 Haddon Avenue, Camden NJ, 08103 Anytime Monday - Friday between 8:30 AM & 4:00 PM.

FOR QUESTIONS, CONTACT:

Sister Mary Cronin, Prison Ministry Coordinator Mary.Cronin@CamdenDiocese.org 856-342-4106

"Whatever you did for one of the least of these brothers and sisters of mine, you did for me." Matthew 25:40







Samuel Group is a spiritual formation program designed to help you go deeper in your prayer life and receive formation on discerning God's voice in your life.

Ages 18-39

1:30PM - 5:30PM

Oct. 9 / Nov. 13 / Dec. 11 Jan. 8 / Feb. 12 / Mar. 12 / Apr. 23

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Obligations

- Interview with a member of the leadership team over the phone.
- Full participation and attendance at **all** meetings.
- Meet monthly with a Spiritual Director (we can help you find one).
- Commitment to daily prayer.

Registration is open from Aug. 1 – Oct. 1

To learn more and register, go to: www.franciscansisterscfr.com/st-michael OR www.camdendiocese.org/samuelgroup



Scan here for direct access to the registration form.

Contact

Sr. Ann Kateri 609-343-1545

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Understanding the Mass Part 2 The Liturgy of the Word

The Lectionary

At the Second Vatican Council, the Lectionary was Silence is Key developed based on studies that had been made of The General Instructions of the Roman Missal enthe early Church. Christians in the first centuries courage moments of silence after each reading so as after Christ adapted the Jewish synagogue service to promote prayer and meditation through which for the celebration of the Eucharist. Like their Jew- each listener may hear the voice of the Lord. We ish elders, the Church chose continuous readings must remember that we are not listening to from the Law and the Prophets adding to them the "historical" narratives—the Lord is speaking to us letters of Paul and the stories of Jesus found in the today and now in this very moment. Gospels.

Certain readings were assigned to particular fes- The First Reading memorating the life of Christ.

lar Gospel (Matthew—A; Mark—B; and Luke—C). through history—in real people, like us. Passages from he Gospel of John appear at different times in all three years.

sponsorial psalms were selected to highlight some ered people of many languages and backgrounds into aspect of the Gospel for the day. The second read- the community of the Church. ings are generally a continuous reading from a particular letter of Saint Paul or another of the pastoral The Responsorial Psalm letters. During the Easter Season, the first reading The Psalms are the Hymn Book of the Church and comes from the Acts of the Apostles and the second in them are expressed the spectrum of human emoreading sometimes from the Book of Revelation.

The Ministry of Lector

The Lector or Reader has a vital role in the Liturgy them their own prayer to God...i.e. the Lord is my of the Word. He or she is charged with the responsi- Shepherd, there is nothing I shall want. bility of proclaiming the Word of God. As such, they must be excellent readers who study the Scriptural texts and prepare to proclaim them by practicing. Since the Church teaches that it is Christ who speaks to us in the Word, all in the assembly should

be able to hear and understand the readings when proclaimed without having to rely on reading a written text.

What is the Ambo?

The ambo is the place from which the readings, the responsorial psalm, the Gospel and homily are proclaimed. The Ambo is the Altar of the Word. It is to be substantial in nature and similar in design to the altar and sanctuary furniture and distinguished from a lectern or podium from which announcement are made or songs are led.

tive celebrations or to places of pilgrimage com- As noted earlier, the first reading is taken from the Jewish Scriptures-the Law, Prophets, Wisdom Lit-The current Lectionary provides a continuous erature or the Historical Books. This reading usually reading of the Sacred Scriptures—a three-year cycle foreshadows in some way the text of the Gospel to for Sundays and a two-year cycle for week days. be read at the same Mass. In this way, the assembly Each year of the Sunday cycle focuses on a particu- comes to know that God has worked His salvation

During the Easter Season, the First Reading is taken from a continuous reading of the Acts of the You may realize that the first readings and re- Apostles so that we recall how the Holy Spirit gath-

tions. They are used in the context of the Liturgy of the Word to help us realize that, through generations, believers have sung these words making of



The Second Reading

The second reading is usually taken from one of the it in word and deed today and throughout the week. Letters of Saint Paul or another of the Pastoral Letstand how to apply Christian teachings to daily life. rated or be encased in a decorative cover. The response to both the first and second reading is: speaking to us.

The Gospel Acclamation

The "Alleluia" which is sung during most of the lirequires that it must always be sung, not recited.

tion at Easter when of necessity the Alleluia is sung of the Gospel. repeatedly. In Lent, a phrase praising Christ present in the Gospel are sung.

Allelujal

The Proclamation of the Gospel

always a sign of the Resurrection and invites us to ers encouraging them to live the Gospel. actively listen to the Words of the Gospel.

The Opening Dialogue—the deacon or priest pro- The Profession of Faith claiming the Gospel informs us that it is Christ who Again, the Church proclaims its unity by together speaks to us directly. The Lord be with you. And with stating what we believe in common. your spirit (words addressed to Christ). A reading from the holy gospel according to N. Glory to you, O Lord The Prayer of the Faithful then speaks to us today and now.

"May the Lord be in my mind, on my lips and in my heart those who have died.

that I may worthily proclaim the holy gospel." Proclaim

The Book of the Gospels—The Gospels are so preters of the New Testament. While the second read- cious that they are collected in a Book separate from ing does not intentionally connect to the first read- the other readings. The Gospels are of primary iming or the Gospel, it describes for us the wisdom of- portance in the life of a Christian and are the lens fered by the Church's early pastors to their commu- through which we interpret all of the Sacred Scripnities which, like ours today, struggled to under- tures. The Book of the Gospels may be highly deco-

The Gospel Procession—so important is the procla-Thanks be to God—as we praise and thank God for mation of the Gospel that the Book itself is carried with honor and dignity from the altar to the ambo. Like all processions, this is a moment for the assembly to be unified in its focus.

Other Reverences at the Gospel-the Book of the turgical year is not just a song—it is an action of the Gospel and proclamation of the Gospel are reverassembly by which we stand to welcome Christ, enced by being accompanied by candles, and on spepresent in the Good News, with great joy. This ac- cial occasions, by the use of incense. In addition, the clamation is so important that the Roman Missal page on which the Gospel is recorded is reverently kissed by the deacon, priest or bishop. And when the During the Season of Lent, the Alleluia is not bishop presides at liturgy, he may bless the assembly sung in anticipation of it's announcing the Resurrec- with the Book of the Gospels after the proclamation

> The Proclamation—the words of Christ spoken to the assembly are generally proclaimed in spoken word. However, on special occasions, the words are sung to highlight their importance and to encourage attentive listening by the assembly.

The Homily

After the proclamation of the Gospel, the presider is charged with the responsibility of addressing the assembly-connecting the words proclaimed to the So important is the Proclamation of the Gospel that Christian life. Homilies require preparation but the it is surrounded by rituals which are outlined below: faithful need to remember that not all priests and Change in Posture— with the singing of the Gos- deacons are gifted orators. The homily is not intendpel Acclamation, the assembly stands. Standing is ed to be entertainment, it is a serious call to believ-

(notice the you is likewise addressed to Christ). Christ The most immediate response to hearing the Word of God proclaimed and restating the tenets of our The Sign of the Cross—the act of making the sign Faith is through the action of prayer. These Univerof the cross three times (forehead, lips and breast) is sal Prayers are not announcements, they are prayers a ritual gesture that we don't think about but it imi- offered for the Church in general, civil authorities, tates what the deacon or priest does as they pray: for common needs, for the poor, the sick and for PJB NJ#2417

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